## 18.06 Problem Set 5

## Due Thursday March 17, 4pm in 2-106 Print your name and SECTION NUMBER clearly

Do the following problems from the textbook (4th edition):

**4.2**: 11, 12, 17, 26, 32

**4.3**: 9, 12, 17, 28

**4.4**: 4, 12, 18, 19, 24